

I read somewhere "RIP-REST IN PEACE " below the posted picture of some well known socially dedicated personality on modern time information center "FACEBOOK". I have asked a question to myself whether is it correct way of offering condolences and prayer ? As polytheist and follower of Sanatan Dharma the answer to this should be found out from the various Indian origin scriptures. The assumption under any Indian origin scripture like Veda, Upnishad , Geeta , Agam or Tripitaka after worshipping deities like Shiva , Shankara , Vishnu, Mahavir or Buddha is , Soul /cosmic energy after death will take new birth (reincarnation) till it attains deliverance ,liberation ,salvation , Moksha , or Nirvana. Even theory of Rebirth finds its place in countries like Greek , Vikings etc. during Neolithic era .

Under the Christianity and Islamic View , the birth on this earth is only once and after death Jesus or Allah will send you to Heaven or Hell. Therefore they used the word after death - Soul Rest in peace . Under the Indian spiritual literature , One thing is sure that if there is a birth , it has to go one day from this world . There is a belief that soul comes with one invisible baggage , which brought forward detailed account of deeds performed by it in last incarnation . Soul is a "Chaitanya"- infinite power detached from Supreme power . The theory of reincarnation is also known as transmigration . It is further believed that there is no settlement between bad deeds and good deeds . Each deed is independent and giving its result separately . The law of cause and effect works perfectly . And therefore theory of karma is well accepted under all our spiritual scriptures . There may be good reason to believe that theory of karma is created as an incentives to act morally and live ethical life. It is nothing wrong in it. We may see that those who are living life ethically high are always been well received in society and they are more contented . Some body may argue just like in court or in terms of law of science that living with standard of moral does not yield favourable result and suffering from ill fate . It is true ,in some cases . However as I said bunch of karmas –Past deeds may be a baggage of wrong deed coming in way this life and not desirable yield.

As Lord Krishna said in Geeta that one can not live without karma –Action . Therefore one should strive to perform his duty based action and not desire or ambition based action , keeping in mind that supreme power is doer and not me .Once this habit is developed , no one shall ever expect the result since the action taken by executer will be offered to Thy feet . And finally when the outcome of action comes to executer , it should be treated as Prasad .